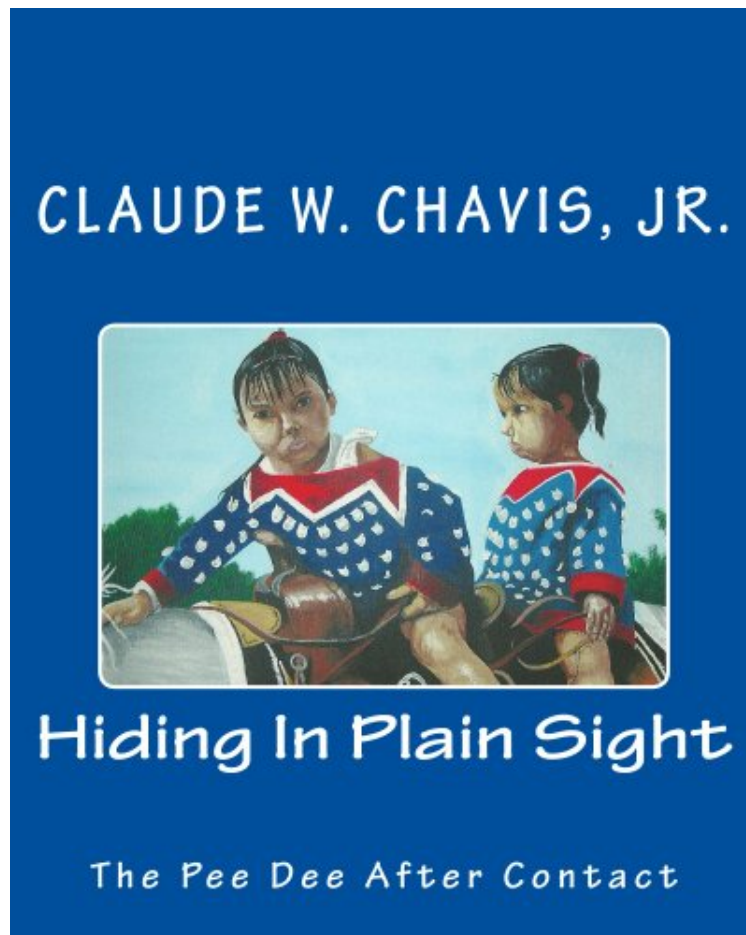


[Download pdf] Hiding In Plain Sight: The Pee Dee Indians After Contact (English Edition)

## Hiding In Plain Sight: The Pee Dee Indians After Contact (English Edition)

Von Claude Chavis

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**Von Claude Chavis : Hiding In Plain Sight: The Pee Dee Indians After Contact (English Edition)** before purchasing it in order to gauge whether or not it would be worth my time, and all praised Hiding In Plain Sight: The Pee Dee Indians After Contact (English Edition):

Kundenrezensionen Hilfreichste Kundenrezensionen 0 von 0 Kunden fanden die folgende Rezension hilfreich. Guter Einblick und Infos über die Geschichte der Pee Dee in South Carolina Von MFREin erstaunliches Buch eines inzwischen aus dem Gremium der Geschichtsforschung der Pee Dee zurückgetretenen Forschers über das Leben der Pee Dee in South Carolina vor, während und nach der Eroberung durch den "weißen Mann". Man erfährt vieles, auch über die Sklaverei und das 20. Jahrhundert bis zum Jahre 2010. 5 Punkte, in englisch

Kurzbeschreibung *Hiding In Plain Sight: The Pee Dee Indians After Contact* is an ethnohistory of the Pee Dee Indians of the Carolinas. Ethnohistory, first used in Vienna in the 1930s by ethnologist Fritz Roack, is the use of ethnological methods and materials to gain knowledge of the nature and causes of change in a culture. This definition, as the ethnohistorian Robert C. Euler explained in 1972, is the basic premise upon which ethnohistorians can base their studies, formulate their methodologies, and construct their hypotheses. The concept and practice of ethnohistory, once largely confined to the United States, is now used throughout the Americas, Africa, and the Caribbean. Usually dealing with small groups that do not have written histories, ethnohistory offers a way of utilizing the rich record of historical experience in the search for the processes of cultural adaptation. The book focuses on the fate of the survivors of the Pee Dee Indian Nation in the eighteen through the early twentieth centuries. The research established a link between the Pee Dee Indians described in the earliest written record to the Leland Grove Baptist Church and the Leyland Grove School in present day Little Rock, South Carolina. The book is a synthetic history of the Pee Dee Indian Nation that will appeal to the intelligent lay reader. As a work of synthesis, this project will draw on the entire body of pertinent scholarship, including primary and secondary sources, to provide an interpretation of the Pee Dee Indian Nations history.

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ber den Autor und weitere Mitwirkende Mr. Chavis is Tribal Historian of the Pee Dee Indian Nation of Upper South Carolina but also traces his heritage to the Tuscarora and Catawba Indian nations. He is a member of the Turtle Clan. His tribal name is Turtle He Dreams or Turtle Dreaming. He was named the 38th Native American Community Scholar by the Smithsonian Institute in 2008. The awards allow individuals to pursue independently designed research projects in association with Smithsonian staff. He serves on the Native Affairs Committee of the South Carolina Minority Affairs Commission. A graduate of Appalachian State University with a degree in History and Military Science, he served as an officer in the Army and the North Carolina National Guard. He completed an Academic Concentration in American Indian Studies at UNC-Pembroke in 2005 and a Master of Arts in Teaching degree at UNC-Pembroke in 2009. He is a doctoral candidate at Walden University with a focus on Educational Technology. Mr. Chavis is an experienced technical trainer with an extensive background in computers and technology. He has previously taught Basic Computer Skills, Engineering, HyperText Markup Language (HTML), Microsoft Office, and Web Site Development. He has 20 years experience as a technical trainer and recently taught at Purnell Swett High School and the Community In Schools (CIS) Academy in Robeson County, N.C. His photographs and articles have been published regularly in magazines and newspapers over the past 30 years.